

BATH COUNTY SCHOOL BOARD

AGENDA ITEM: INFORMATION { } ACTION { X } CLOSED MEETING { }

SUBJECT: SUPERINTENDENT'S REPORT - ACTION

Milk Bids for 2013-2014

BACKGROUND: Bids for milk and juice for the school year 2013-2014 were opened on May 21, 2013. One firm responded.

RECOMMENDATION: Recommend that the Board award the contract for milk and juice to Shenandoah's Pride Dairy for 2013-2014.

BATH COUNTY PUBLIC SCHOOLS

P.O. Box 67
Warm Springs, VA 24484
540-839-2722 FAX: 540-839-3040

2013-2014 MILK / JUICE

NOTE: (NO MINI-SIPS) BID IS FOR CARTONS

ESTIMATED QUANTITY USED 2012-13	DESCRIPTION	UNIT PRICE	AMOUNT
3,118	Fat-Free White Milk	.244	760.79
14,790	1/2 Pint 1% Low-Fat Unflavored Milk	.247	3,653.13
61,246	1/2 Pint Fat-Free Chocolate Milk	.259	15,862.71
3,699	Strawberry Fat-Free Milk	.259	958.04
108	Fat-Free Lactose Free Milk	.560	60.48
	Ice Cream <i>(only ones with 5% of a major nutrient) (Submit Price List if available)</i>	NO	BID
	Juice <i>(Submit Description & Price List if available) 4 oz. Orange Juice</i>	.18	-----
		TOTAL	\$21,295.15

(NOTE: Bid does not include ice cream.)

Bid Opening:

Tuesday, May 21, 2013 @ 10:00 AM - School Administration Building

Name of Company Submitting Bid: Shenandoah's Pride Dairy

Please circle the two days milk will be delivered.

Monday

Tuesday

Wednesday

Thursday

Friday

Subject To Change

U. S. DEPARTMENT OF AGRICULTURE

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

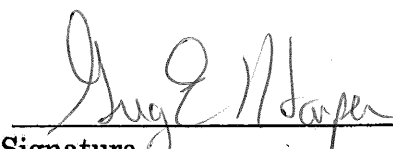
This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by and Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

<u>Shenandoah's Pride Dairy</u>	<u>Milk / Juice Bid 2013-2014</u>
Organization Name	PA/Award Number or Project Name

<u>Greg E. Harper, Branch Manager</u>
Name and Title of Authorized Representative

<u></u>	<u>May 19, 2013</u>
Signature	Date

BATH COUNTY PUBLIC SCHOOLS

BID CONDITIONS 2013-2014

1. The bid will cover the school term for 2013-14, beginning on Tuesday, August 20, 2013. Lunch and breakfast will be served beginning on Tuesday, August 20.
2. The purchaser agrees that the bid prices submitted may be adjusted to reflect an increase or decrease of dairy products relative to the change in the State Milk Commission Price per cwt. passed along to the contractor.
3. Any price changes must be received in writing at least two weeks before they become effective.
4. Pricing shall include delivery to each individual school in Bath County, Va., at least two times per week. Deliveries must be made Monday through Friday, with no weekend deliveries.
5. Statements shall be rendered monthly to the School Board Office reflecting the amount of milk delivered to each school. Statements should not reflect charges to any school organization other than School Food Service.
6. Quantities are estimated based on the 2012-13 school year usage. Quantities may be increased or decreased to the exact needs of the schools.
7. The Bath County School Board reserves the right to reject any or all bids or to award the bid to other than the lowest bidder, should it be deemed to be in the best interest of the public schools.
8. Nutritional value of ice cream products must be provided. No ice cream products may be sold to the schools providing less than 5% of the following nutrients – calcium, iron, protein, vitamin A, vitamin C, riboflavin, niacin, and thiamine.
9. The initial period of this renewable annual contract shall be from the date of award through June 30, 2014.
 - (a.) By mutual agreement, this contract may be renewed for three (3) successive one-year periods, under the terms of the current bid conditions, and at a reasonable time (approximately 90 days) prior to expiration.
 - (b.) If Bath County Public Schools elects to exercise the option to renew the contract for an additional one year period, the contract price(s) for one year shall not exceed the contract price(s) of the original contract increase/decrease by more than the percentage increase/decrease of the “Food” category of the CPI-U section of the Consumer Price Index of the United States Bureau of Labor Statistics for the latest twelve (12) months for which statistics are available.
10. The enclosed certification required by the U.S. Department of Agriculture must be submitted.

BATH COUNTY PUBLIC SCHOOLS

P.O. Box 67
Warm Springs, VA 24484
540-839-2722 FAX: 540-839-3040

2013-2014 MILK / JUICE

NOTE: (NO MINI-SIPS) BID IS FOR CARTONS

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	Ice Cream <i>(only ones with 5% of a major nutrient) (Submit Price List if available)</i>		
	Juice <i>(Submit Description & Price List if available)</i>		
		TOTAL	

(NOTE: Bid does not include ice cream.)

Bid Opening:

Tuesday, May 21, 2013 @ 10:00 AM - School Administration Building

Name of Company Submitting Bid: _____

Please circle the two days milk will be delivered.

Monday
 Tuesday
 Wednesday
 Thursday

BATH COUNTY SCHOOLS PROCUREMENT PRACTICES / REQUIREMENTS

The Bath County School System is committed to the fair and equitable treatment of all persons involved in public purchasing with an objective of maximizing the purchasing value of school systems funds.

The Bath County School System is committed to the provisions of the Virginia Public Procurement Act. By submitting a bid, a vendor is indicating that his firm also accepts provisions of the Virginia Public Procurement Act including the prohibition of employment discrimination as follows: “during the performance of a contract, the contractor agrees that: (1) he will not discriminate against any employee or applicant for employment because of age, race, religion, color, sex, or national origin, except where religion, sex or national origin is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause: (2) in all solicitations or advertisement for employees placed by on behalf of the contractor, the solicitation or advertisement will state that the contractor is an equal opportunity employer: (3) notices, advertisements, and solicitations placed in accordance with federal law, rule, or regulations shall be deemed sufficient for the purpose of meeting the requirements of this section.”

The contract will include the provisions of the foregoing paragraphs in every subcontract or purchase order so that the provisions will be binding upon each subcontractor or vendor.

If additional information is needed, contact the person who forwarded this “Request for Proposal” at (540) 839-2722.

U. S. DEPARTMENT OF AGRICULTURE

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by and Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Organization Name

PA/Award Number or Project Name

Name and Title of Authorized Representative

Signature

Date

INSTRUCTIONS FOR CERTIFICATION

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the Department or Agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this form that it will include this clause title "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Non-procurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

Bath County Public Schools

P.O. Box 67
Warm Springs, VA 24484
540-839-2722
Fax: 540-839-3040

DATE: 4-26-13
FAX TO: The Recorder
FAX #: 540-468-2048
FROM: Sue Hirsh, Division Superintendent
OF PAGES: -- 1 -- (including cover page)

(IF YOU HAVE ANY TROUBLE RECEIVING THIS FAX, PLEASE CALL 540-839-2722)

MESSAGE:

Please run the following advertisement for milk bids in the May 2, 2013 edition of the Recorder. Send bill and a copy of the printed article to Patsy Chestnut at address above. Thank you.

ADVERTISEMENT FOR BIDS

Sealed bids for the purchase of milk, ice-cream, and juice for the Bath County Public Schools for the 2013-14 school year will be received by the Bath County School Board at the School Administration Building, 12145 Sam Snead Highway, Warm Springs, VA until 10:00 A.M., prevailing time, Tuesday, May 21, 2013 at which time they will be publicly opened and read.

Copies of the specifications and bid requirements may be obtained at the School Administration Building, (540) 839-2722.

The owner reserves the right to reject any or all bids and to waive any informalities.

This message contains confidential information, may be legally privileged, and is intended only for the individual or entity named above. If you are not the named addressee you should not disseminate, distribute or copy this message. Please notify the sender immediately by telephone if you have received this communication by mistake and return the original message to us at the above address via the U.S. Postal Service. Thank You – Bath County Public Schools.

CLASSIFIEDS

To place a classified, please call (540) 468-2147 OR fax to (540) 468-2048 OR visit www.TheRecorderOnline.com. Ad deadline Tuesday by noon. \$8.50 minimum, 25 cents per word.

SPRING SALE: 10-year warranty on pillow top mattress sets. Twin sets \$199, full sets \$199, queen sets \$199, king sets \$299. Mattress Land, 50 S Carlton Street, Harrisonburg, between Little Caesars Pizza and Arby's. (540) 434-2112.

p-11-18-25-2-

APPLIANCE SALES, service and installation on most major brands. Earnest Bowman and Bros., Main St., Franklin, WV - 304 - 358-2303.

f-2-

GAIL JESSEE ENTERPRISES trading as Monterey Auto Parts. Complete auto parts store, complete garage and service, Virginia state inspection, tires and batteries, hydraulic hoses made up, oil and antifreeze. (540) 468-2340 or (540) 468-2198. Sixty-five years in business. c-2-9-

FOR RENT: courtyard apartments in Waverly, Sodine, 3 bedrooms, 1 bath near 440 +/- acres Bath County, Virginia. 10,000 feet bordering National Forest. Walker Commercial Services, Inc. VAAF#549 (540) 344-6160 www.walker-inc.com

ABSOLUTE AUCTION Trustee Foreclosure Auction Former Winery-102 +/- acres Saturday, May 11 at 12 noon on site 14141 Hume Road, Hume, Virginia. 19,200sf Facility Tax Assessed Value: \$1,667,200. Walker Commercial

lectric.com or contact April Tuning at 800-846-2272. Please submit an application for this position to Jamie Lowry, Manager of Construction Services, BARC Electric Cooperative no later than May 10, 2013. Applications may also be picked up and/or filled out at BARC's headquarters at 84 High Street, Millboro, VA 24460. c-18-25-2

FOR SALE: Pork sausage, pork tenderloin chops, hickory smoked bacon, and farm fresh brown eggs. Available at Neil's Small Engine Repair, Water Street, Monterey, Monday-Friday 9 a.m.-4 p.m. (540) 468-3650. c-25-2

HELP WANTED at Valley Animal Hospital, Saturday and Sunday mornings. Call (540) 839-2642 for more information. c-25-2

LIVE FISH FOR STOCKING PONDS:

1:00 - 2:00 air miles. No forced dispatch. Apply online www.tangomotortransit.com or call 877-533-8684.
Drivers - CDL-A \$5000 SIGN-ON ON BONUS for exp'd solo OTR drivers and O/Os. Tuition reimbursement also available! New Student Pay & Lease Program. USA TRUCK 877-521-7557 www.GoUSATruck.com
Live Fish for Ponds-Lakes. Plants, Lilies, 32 Species Available. Free

Medical Billing Trainees Needed! Train to become a Medical Office Assistant. No Experience Needed! Training & Job Placement available

of useful items, proceeds to benefit mission fund and TOTS Preschool. c-2

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Drivers - CDL-A \$5000 SIGN-ON ON BONUS for exp'd solo OTR drivers and O/Os. Tuition reimbursement also available! New Student Pay & Lease Program. USA TRUCK 877-521-7557 www.GoUSATruck.com

Live Fish for Ponds-Lakes. Plants, Lilies, 32 Species Available. Free

Fluid Applied Flooring, Painting, Fire Suppression, Mechanical & Plumbing and Electrical. Nielsen Builders has an affirmative policy of fostering, promoting and doing business with small, women and minority owned enterprises. Small, women and minority owned contractors are encouraged to participate in the bid process. Interested Bidders must submit Nielsen's Subcontractor Qualification form prior to receiving bid documents. To obtain this form, contact TJ Burkholder, Project Manager, Nielsen Builders at (540) 434-7376 or e-mail to tburkholder@nielsen-inc.com. c-2-9
WAITRESS NEEDED, COOK NEEDED with at least one year experience behind the grill. Apply at High's, Monterey. c-2-9

HUNT CAMP SHARE: 12 members, MAKE & SAVE MONEY with your own bandmill - Cut lumber any dimension. In stock ready to ship. FREE Info/DVD: www.Norwood-Sawmills.com 1-800-578-1363 ext. 300N

AIR TRAFFIC CONTROLLER - Get trained in a secure government career at FAA approved AT-CTI school. Earn your associate degree by training at Aviation Institute of Maintenance in Chesapeake, VA. Median salary tops \$100,000 (US

home park seven miles fr Springs. One month security deposit, all appliances included. (540) 839-3471.

FOR SALE: Young registered gans. Geldings, mares, saddle. Well started. Near Springs. 540-839-6646.

MOUNTAIN CREST APART in Bath County has 1 BR a \$375 and \$450/mo & a 2 for \$455/mo. Includes water, and trash. Interested applicant may call (540) 839-2955 or 679- 9299 for directions and information. (Head of household must be aged 55 or above.)

LAND FOR SALE: Small tracts 600, Back Creek area (Vii) (540) 499-2718.

3+ ACRES off I-64 between Mond & Charlottesville, 57-490-0126.

DIVORCE WITH OR WITHOUT children \$125.00. Includes change and property settlement agreement. SAVE hundreds. and easy. Call 1-888-733-247.

STEEL BUILDINGS Perfect for H and Garages. Lowest Prices, Offer and LOW Monthly Pay on remaining cancelled o 20x24, 25x30, 30x44, 35x60 1-757-301-8885 Ashley

SELL IT HERE (540) 468-2147

Bath County Public Schools

P.O. Box 67
Warm Springs, VA 24484
540-839-2722
Fax: 540-839-3040

DATE: 4-26-13
FAX TO: Virginian Review
FAX #: 540-962-5072
FROM: Sue Hirsh, Division Superintendent
OF PAGES: -- 1 -- (including cover page)

(IF YOU HAVE ANY TROUBLE RECEIVING THIS FAX, PLEASE CALL 540-839-2722)

MESSAGE:

Please run the following advertisement for milk bids on Saturday, May 4, 2013. Send bill and a copy of the printed article to Patsy Chestnut at address above.

*Run as a
2"x3"
Classified
Ad*

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Classifieds 962-2121 ext 10

VIRGINIA RING BUDGET JULY 1, 2013

the Town Manager's Proposed Op-
3-2014, at 7:00 PM, Tuesday, May

is for informational purposes
appropriate any funds for any items or
until there is an authorization and

- \$599,000
- 885,500
- 5,700
- 7,000
- 8,600
- 58,900
- 37,255
- 20,000
- 1,086,944
- \$2,708,899

- \$279,785
- 1,001,616
- 588,555
- 195,649
- 182,716
- 115,879
- 240,848
- 103,851

\$2,708,899

\$1,045,429

\$1,045,429

- \$524,026
- 167,184
- 123,642
- 230,577

\$1,045,429

\$1,563,551

Chris Neil Plumbing/Electrical
New construction bath/kitchen remodel
Service upgrades. Free estimates
Tony 958-2695
Jackie 965-5720
24hr service



NOTICE
Have you been turned down for Social Security Disability? Call Wilma McClung, Disability Representative. No fee unless you get a favorable decision. Call 540-862-3339. Office hours by appointment.

Advertisement for bids

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SUBCONTRACTOR BIDS
for
Bath Community Hospital Additions and Renovations

Nielsen Builders, Construction Manager for the Bath Community Hospital Additions and Renovations project, will be accepting proposals for all building bid packages until 2:00 pm on Wednesday, May 29, 2013.

Bid packages include: General Trades Package (GC), Sitework, Landscaping, Demolition, Concrete, Masonry, Structural Steel, Elevators, Waterproofing, Roofing, Casework, EIFS, Joint Sealants, Fireproofing, Doors, Frames & Hardware, Glass & Glazing, Curtainwall, Food Service Equipment, Drywall & Insulation, Ceilings, Tile, Resilient & Carpet, Fluid Applied Flooring, Painting, Fire

HELP WANTED

Drivers, Drivers, Drivers. Don't miss this Opportunity! 25 Years in business and growing. Best lanes in trucking, Practical miles, home time, excellent pay and benefits/bonus program. 12mos recent CDL-A exp, Good MVR. Niles at 800-476-1050 Option 1: www.fleetmasterjobs.com

Delivery Service looking for drivers to pickup pharmaceuticals to nursing homes. Need drivers for Day and Night Shift. Must use own vehicle. Good pay. Contact Amber with Stat Experts, Inc at 1-866-963-2188.

CF NICE CLEAN 2BR APT, 1st floor of house, \$450mo, application & deposit required, 540-312-5308 or 540-537-1797

TRUCK/TRAILER MECHANIC-Must have own tools and experience preferred. Call (540) 862-5322.

COMPANY SEEKS INDIVIDUALS with Class B or Class A Drivers License. Will train to operate specialized equipment. Competitive benefits available. ESOP, insurance, vacation, 401k. Apply at VEC, Job #358226

PERSONAL CARE ATTENDANT for disabled adult, flexible hours, 30 hours +per week, must have reliable transportation and be able to lift. \$8 an hour. Call 968-3155 leave message

MISCELLANEOUS FOR SALE

Like new refrigerator and electric stove, front loading dryer, queen and full beds complete, table & chairs, and a hisself little green upholstery cleaner. 958 4861

FOR RENT APARTMENTS

COMPLETELY FURNISHED one bedroom apt. Lease/\$400 deposit/references. 540-691-7031. Leave message.

CLIFTON FORGE The Heights, Great Location, Clean, Quiet. 2BR. \$495 plus electricity and water. No pets. 1-540-427-2227

CF, HAS INCLOSED FRONT PORCH, 5 rooms, & bath, refrigerator, & stove on ground floor. Upper floor 2 rooms and lg hallway. Has off street parking and garage in back, \$600 includes water. 965-5296

FOR RENT HOUSES

COVINGTON 2BR HOUSE, no pets, lease, \$475, first and last months rent plus \$200 deposit, references. 962-8277

LAWN & GARDEN

LAWN BARBER
Business or Residential
Mowing & Trimming
Free Estimates
540-816-8738

MAKE QUICK CASH!
Sell through the Classifieds in the Virginian Review
Call 962-2121 ext. 10

Kissito Healthcare looking for the best of the best. If you are the best and have the skills required for the positions list then we are looking for you.

Kissito is committed to our core values of **Integrity, Passion, Excellence, and Respect.**

Bath County Public Schools

P.O. Box 67
Warm Springs, VA 24484
540-839-2722
Fax: 540-839-3040

DATE: 4-26-13
FAX TO: Daily News Record – Harrisonburg
FAX #: 540-433-5503
FROM: Sue Hirsh, Division Superintendent
OF PAGES: -- 1 -- (including cover page)

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